

**Michigan Association of Retired School Personnel-Berrien County Chapter  
Beverly Pringle Scholarship Application**

**Basic qualifications and information:**

1. Graduate of a Berrien County high school.
2. Senior level in college (fall term).
3. Accepted by a Department of Education in a teaching sequence, from a Michigan college or university.
4. Have a "B" average.
5. Be available for an interview in Berrien County.
6. Be available for presentation (or have a representative) to the Michigan Association of Retired School Personnel-Berrien County Chapter on June 8th if selected.
7. Scholarship will be in the amount of \$750 for the school year.
8. Application deadline is April 3rd; the awards will be made on Tuesday, June 8, 2010.

Name \_\_\_\_\_ Maiden Name \_\_\_\_\_

Permanent Address \_\_\_\_\_ Phone \_\_\_\_\_  
 \_\_\_\_\_ Cell phone \_\_\_\_\_

Current Address \_\_\_\_\_ Phone \_\_\_\_\_  
 \_\_\_\_\_ E-mail \_\_\_\_\_  
 (required field)

**Schools Attended:**  
 High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

University/College	Field(s) of Study	Credit Hrs.	GPA	Years of Attendance

Anticipated date of graduation: \_\_\_\_\_

**Extracurricular and Community Activities (College years):**

Activity	Responsibilities	Years

**Academic Honors, Awards, Scholarships Received (College years):**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Employment:**

Employer	Address	Phone	Responsibility	Dates

Name the college/university you are enrolled in to do practice teaching:

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**Please submit a letter of reference from someone other than a relative with this application.**

**Also, please attach a statement of your career goal. Include why you have chosen education; you may state your financial need.**

Please check the date(s) you would be available for an interview: \_\_\_\_\_ Saturday, May 8th

\_\_\_\_\_ Saturday, May 22nd

Email this application to: [buczwin@sbcglobal.net](mailto:buczwin@sbcglobal.net) or mail it to **MARSP-BCC**  
c/o: 1419 Silverbrook Lane  
St. Joseph, MI 49085

**Applications must be received by April 3, 2010.**

*This form may be duplicated.*